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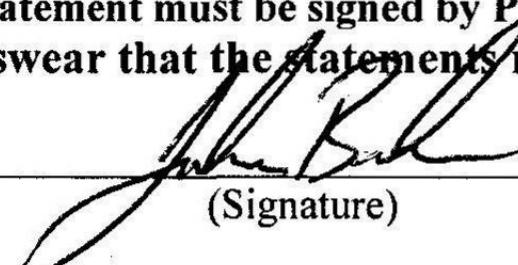
STATE OF SOUTH DAKOTA

Statement of Legal Newspaper Ownership and Circulation SEC. OF STATE

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

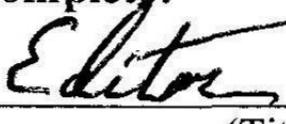
1. TITLE OF NEWSPAPER		2. DATE	
<i>Avon Clarion</i>		9-28-06	
3. FREQUENCY OF ISSUE	3A. NO. OF ISSUES PUBLISHED ANNUALLY	3B. ANNUAL SUBSCRIPTION PRICE \$	
<i>WEEKLY</i>	<i>52</i>	<i>28.00</i>	
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers)			
<i>103 N. Main St. Avon, SD, 57315 Bon Homme Co.</i>			
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers)			
<i>Same As Above</i>			
6. FULL NAME OF PUBLISHER:			
<i>Jackson S. Brodeon</i>			
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.)			
FULL NAME		COMPLETE MAILING ADDRESS	
<i>Jackson S. Brodeon</i>		<i>Same As Above</i>	
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.)			
<i>None</i>			
9. EXTENT AND NATURE OF CIRCULATION		AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS	ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE
A. TOTAL NO. COPIES (Net Press Run)		<i>900</i>	<i>900</i>
B. PAID AND/OR REQUESTED CIRCULATION			
1. Sales through dealers and carriers, street vendors and counter sales.		<i>30</i>	<i>32</i>
2. Mail Subscription (Paid and or requested)		<i>812</i>	<i>806</i>
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2)		<i>842</i>	<i>838</i>
D. FREE DISTRIBUTION			
1. BY MAIL, CARRIER OR OTHER MEANS		<i>6</i>	<i>6</i>
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES		<i>—</i>	<i>—</i>
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)		<i>848</i>	<i>844</i>
F. COPIES NOT DISTRIBUTED			
1. Office use, left over, unaccounted, spoiled after printing		<i>52</i>	<i>66</i>
2. Return from News Agents		<i>—</i>	<i>—</i>
G. TOTAL (Sum of E, F1 and F2 - Should equal net press run shown in A)		<i>900</i>	<i>900</i>

Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public
I swear that the statements made by me are true, correct, and complete:


(Signature)

State of South Dakota
County of Bon Homme §

(Seal)


(Title)

Sworn to before me this 28th day of September 2006

Notary Public

My commission expires: 5/21/2010